# ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY



WS-02156A
Rio Verde Utilities-Water Division
25609 Danny Lane, Ste 1
Rio Verde, AZ 85263



Director L. Underes

# ANNUAL REPORT

le y 1 3 p 10 3 m. Fr.

FOR YEAR ENDING

12 31 2002

FOR COMMISSION USE

# **COMPANY INFORMATION**

| Company Name (Business Name)                   | Rio Verde Utilities, In     | ıc.                                |
|--|-----------------------------|------------------------------------|
| Mailing Address <u>25609 N Danny La</u>        | ne, Suite l                 |                                    |
| (Street)                                       |                             |                                    |
| Rio Verde                                      | AZ                          | 85263                              |
| (City)   | (State)                     | (Zip)                              |
| 480-471-7247                                   | 480-471-7636                |                                    |
| Telephone No. (Include Area Code)              | Fax No. (Include Area Code) | Pager/Cell No. (Include Area Code) |
| Email Address                                  |                             |                                    |
| Local Office Mailing Address 25609             | N Danny Lane, Suite l       |                                    |
| (Str   | reet)                       |                                    |
| Rio Verde                                      | ΑZ                          | 85263                              |
| (City)   | (State)                     | (Zip)                              |
| 480-471-7247                                   | 480-471-7636                |                                    |
| Local Office Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (Include Area Code) |
| Email Address                                  |                             |                                    |

# **MANAGEMENT INFORMATION**

| lanagement Contact:                                 | (Name)                      | (7                    | Γitle)             |
|---|-----------------------------|-----------------------|--------------------|
| 25609 N Danny Lane, Su                              | ite l Rio Verde             | ΑZ                    | 85263              |
| (Street)  | (City)                      | (State)               | (Zip)              |
| 480-471-7247  | 480-471-7636                |                       |                    |
| Telephone No. (Include Area Code)                   | Fax No. (Include Area Code) | Pager/Cell No. (      | Include Area Code) |
| Email Address                                       |                             |                       |                    |
| On Site Manager: Mike Kl                            | eminski<br>(Name)           |                       |                    |
|   |                             | AZ                    | 85263              |
| On Site Manager: Mike Kl                            | (Name)                      | AZ<br>(State)         | 85263<br>(Zip)     |
| On Site Manager: Mike Kl 25202 Forest Rd            | (Name)<br>Rio Verde         |                       | (Zip)              |
| On Site Manager: Mike K1  25202 Forest Rd  (Street) | (Name)  Rio Verde  (City)   | (State)<br>602-677-38 | (Zip)              |

| Statutory Agent:                               | Jim Thor      |                              |                   |                     |
|--|---------------|------------------------------|-------------------|---------------------|
|  |               | (Name)                       |                   |                     |
| 25609 N Danny Lane,                            | Suite l       | Rio Verde                    | AZ                | 85263               |
| (Street)                                       |               | (City)                       | (State)           | (Zip)               |
| 480-471-7247                                   |               | 480-471-7636                 | D /C. II N.       | (Include Area Code) |
| Telephone No. (Include Area Code)              |               | Fax No. (Include Area Code   | Pager/Cen No.     | (include Area Code) |
| Attorney: Richard Sal                          | quist         |                              |                   |                     |
|  |               | (Name)                       |                   |                     |
| 2525 E Arizona Biltmor (Street)                | e Circle      | #117 Phoenix (City)          | AZ<br>(State)     | 85016<br>(Zip)      |
|  |               | (City)                       | (State)           | (Zip)               |
| 602-224-9222 Telephone No. (Include Area Code) |               | Fax No. (Include Area Code)  | Pager/Cell No.    | (Include Area Code) |
|  |               |                              |                   | ,                   |
|  | OWNER         | SHIP INFORMATI               | ON                |                     |
| Check the following box that appl              | ies to your c | ompany:                      |                   |                     |
| Sole Proprietor (S)                            |               | X C Corporation (            | C) (Other than As | ssociation/Co-op)   |
| Partnership (P)                                |               | Subchapter S Co              | orporation (Z)    |                     |
| Bankruptcy (B)                                 |               | Association/Co o             | p (A)             |                     |
| Receivership (R)                               |               | Limited Liability            | <b>Company</b>    |                     |
| Other (Describe)                               |               |                              |                   |                     |
|  | <u>CO</u>     | UNTIES SERVED                |                   |                     |
| Check the box below for the coun               | y/ies in whi  | ch you are certificated to p | rovide service:   |                     |
| □ АРАСНЕ                                       |               | ☐ COCHISE                    | □ coc             | CONINO              |
| GILA   |               | ☐ GRAHAM                     | ☐ GRE             | CENLEE              |
| ☐ LA PAZ                                       |               | <b>X</b> MARICOPA            | □ мог             | HAVE                |
| ☐ NAVAJO                                       |               | ☐ PIMA                       | ☐ PINA            | AL                  |
| ☐ SANTA CRUZ                                   |               | ☐ YAVAPAI                    | ☐ YUM             | <b>IA</b>           |
|  |               | Page 2                       |                   |                     |

# **UTILITY PLANT IN SERVICE**

| Acct. |  | Original  | Accumulated       | O.C.L.D.                              |
|-------|--|-----------|-------------------|---------------------------------------|
| No.   | DESCRIPTION                            | Cost (OC) | Depreciation (AD) | (OC less AD)                          |
| 301   | Organization                           | 1,280     |                   | · · · · · · · · · · · · · · · · · · · |
| 302   | Franchises                             | ₽         |                   |                                       |
| 303   | Land and Land Rights                   | 176,512   |                   |                                       |
| 304   | Structures and Improvements            | 22,133    |                   |                                       |
| 307   | Wells and Springs                      | 2,145,196 |                   |                                       |
| 311   | Pumping Equipment                      | 938,646   |                   |                                       |
| 320   | Water Treatment Equipment              | 12,184    |                   |                                       |
| 330   | Distribution Reservoirs and Standpipes | 362,575   |                   |                                       |
| 331   | Transmission and Distribution Mains    | 2,548,306 |                   |                                       |
| 333   | Services                               | 375,601   |                   |                                       |
| 334   | Meters and Meter Installations         | 109,179   |                   |                                       |
| 335   | Hydrants                               | 183, 259  |                   |                                       |
| 336   | Backflow Prevention Devices            | ÷         |                   |                                       |
| 339   | Other Plant and Misc. Equipment        | ø         |                   |                                       |
| 340   | Office Furniture and Equipment         | •         |                   |                                       |
| 341   | Transportation Equipment               | 24,081    |                   |                                       |
| 343   | Tools, Shop and Garage Equipment       | 11, 964   |                   |                                       |
| 344   | Laboratory Equipment                   | 6,136     |                   |                                       |
| 345   | Power Operated Equipment               | *         |                   |                                       |
| 346   | Communication Equipment                | 62, 696   |                   |                                       |
| 347   | Miscellaneous Equipment                | *         |                   |                                       |
| 348   | Other Tangible Plant                   | 122,316   |                   |                                       |
|       | TOTALS                                 | 7,113,164 | 1,572 295         | 5,540,86                              |

This amount goes on the Balance Sheet Acct. No. 108-

# CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct.<br>No. | DESCRIPTION                            | Original Cost (1) | Depreciation<br>Percentage<br>(2) | Depreciation  Expense (1x2) |
|--------------|--|-------------------|-----------------------------------|-----------------------------|
| 301          | Organization                           | 1,380             |                                   |                             |
| 302          | Franchises                             | *                 |                                   |                             |
| 303          | Land and Land Rights                   | 176,512           |                                   |                             |
| 304          | Structures and Improvements            | 33, /33           |                                   |                             |
| 307          | Wells and Springs                      | 2, 145, 196       |                                   |                             |
| 311          | Pumping Equipment                      | 938,646           |                                   |                             |
| 320          | Water Treatment Equipment              | 12, 184           |                                   |                             |
| 330          | Distribution Reservoirs and Standpipes | 262,575           |                                   |                             |
| 331          | Transmission and Distribution Mains    | 2,548,306         |                                   |                             |
| 333          | Services                               | 375,601           |                                   |                             |
| 334          | Meters and Meter Installations         | 109,179           |                                   |                             |
| 335          | Hydrants                               | 183,259           |                                   |                             |
| 336          | Backflow Prevention Devices            | *                 |                                   |                             |
| 339          | Other Plant and Misc. Equipment        | •                 |                                   |                             |
| 340          | Office Furniture and Equipment         | •                 |                                   |                             |
| 341          | Transportation Equipment               | 24,081            |                                   |                             |
| 343          | Tools, Shop and Garage Equipment       | 11,964            |                                   |                             |
| 344          | Laboratory Equipment                   | 4,136             |                                   |                             |
| 345          | Power Operated Equipment               | 45                |                                   |                             |
| 346          | Communication Equipment                | 62,696            |                                   |                             |
| 347          | Miscellaneous Equipment                | *                 |                                   |                             |
| 348          | Other Tangible Plant                   | 122,316           |                                   |                             |
|              | TOTALS                                 | 7, 113, 164       | 3,064119 %                        | 166,812                     |

This amount goes on Comparative Statement of Income and Expense Acct. No. 403.

# COMPANY NAME Rio Verde Utilities, Inc - Water Division

# **BALANCE SHEET**

| Acct.<br>No. |   | BALANCE AT<br>BEGINNING OF | BALANCE AT<br>END OF |
|--------------|---|----------------------------|----------------------|
|              | ASSETS                                      | YEAR                       | YEAR                 |
|              | CURRENT AND ACCRUED ASSETS                  |                            |                      |
| 131          | Cash  | \$ 4,719                   | \$ 105,532           |
| 134          | Working Funds                               | +                          | •                    |
| 135          | Temporary Cash Investments                  | 29.036                     | 676, 870             |
| 141          | Customer Accounts Receivable                | 29,036<br>31,323           | 79,844               |
| 146          | Notes/Receivables from Associated Companies | <b>*</b>                   | -                    |
| 151          | Plant Material and Supplies                 | 1,149                      | 1,797                |
| 162          | Prepayments                                 | 1,149                      | 34,327               |
| 174          | Miscellaneous Current and Accrued Assets    | •                          | 207,495              |
|              | TOTAL CURRENT AND ACCRUED ASSETS            | \$ 151,427                 | \$ 1,105,865         |
|              | FIXED ASSETS                                |                            |                      |
| 101          | Utility Plant in Service                    | \$ 7,024,539               | \$ 7,113,163         |
| 103          | Property Held for Future Use                | \$ 7,024,539<br>293,513    | \$ 7,113,163         |
| 105          | Construction Work in Progress               | •                          |                      |
| 108          | Accumulated Depreciation – Utility Plant    | (1,361,148)                | (1,572,295)          |
| 121          | Non-Utility Property                        | +                          |                      |
| 122          | Accumulated Depreciation – Non Utility      | <b>+</b>                   |                      |
|              | TOTAL FIXED ASSETS                          | \$ 5,956,904               | \$ 5,834,381         |
|              | TOTAL ASSETS                                | \$ 6,108,231               | \$ 6,940, 246        |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

# **BALANCE SHEET (CONTINUED)**

| Acct.<br>No. |   | BALANCE AT<br>BEGINNING OF |   |
|--------------|---|----------------------------|---|
|              | LIABILITIES                                       | YEAR                       | YEAR  |
|              | CURRENT LIABILITES                                |                            |   |
| 231          | Accounts Payable                                  | \$ 53,534                  | \$ 52.964   |
| 232          | Notes Payable (Current Portion)                   |                            | T   |
| 234          | Notes/Accounts Payable to Associated Companies    | 37,672<br>35,803           |   |
| 235          | Customer Deposits                                 | 33,000                     | 32,475  |
| 236          | Accrued Taxes                                     | 6,391                      | 114,440   |
| 237          | Accrued Interest                                  |                            | -   |
| 241          | Miscellaneous Current and Accrued Liabilities     | 46, 752                    | 46.752  |
|              | TOTAL CURRENT LIABILITIES                         | \$ 180,152                 | \$ 307,655  |
|              | LONG-TERM DEBT (Over 12 Months)                   | ~                          |   |
| 224          | Long-Term Notes and Bonds                         | \$ 1,338,391               | \$ 1,718,542  |
|              | DEFERRED CREDITS                                  |                            |   |
| 251          | Unamortized Premium on Debt                       | \$                         | \$ •  |
| 252          | Advances in Aid of Construction                   | 135, 690                   | 131,484   |
| 255          | Accumulated Deferred Investment Tax Credits       | 29 402                     | 26.957  |
| 271          | Contributions in Aid of Construction              | 1, 446, 924                | 1, 446, 924   |
| 272          | Less: Amortization of Contributions               | ( 236,307)                 | < 280,643   |
| 281          | Accumulated Deferred Income Tax                   | 161,495                    | 175, 968  |
|              | TOTAL DEFERRED CREDITS                            | \$ 1,537,204               | 1, 946, 924<br>< 280, 643<br>175, 968<br>\$ 1,500,690 |
|              | TOTAL LIABILITIES                                 | \$ 3.055,747               | \$ 3,524,887  |
|              | CAPITAL ACCOUNTS                                  |                            |   |
| 201          | Common Stock Issued                               | \$ 1,412,364               | \$ 1,412,364  |
| 211          | Paid in Capital in Excess of Par Value            | •                          | •   |
| 215          | Retained Earnings                                 | 1,640 220                  | 2,000,995   |
| 218          | Proprietary Capital (Sole Props and Partnerships) |                            |   |
|              | TOTAL CAPITAL                                     | \$ 3,052,514               | \$ 2412,259   |
|              | TOTAL LIABILITIES AND CAPITAL                     | \$ 6,108,331               | \$ 6,940,246  |

# COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct.<br>No. | OPERATING REVENUES                        | ]  | PRIOR YEAR | CUI | RRENT YEAR |
|--------------|---|----|------------|-----|------------|
| 461          | Metered Water Revenue                     | \$ | 1,172,171  | \$  | 1,312,394  |
| 460          | Unmetered Water Revenue                   |    |            |     |            |
| 474          | Other Water Revenues                      |    |            |     |            |
|              | TOTAL REVENUES                            | \$ | 1,172,171  | \$  | 1,317,394  |
|              | OPERATING EXPENSES                        |    |            |     |            |
| 601          | Salaries and Wages                        | \$ | 91,690     | \$  | 103,155    |
| 610          | Purchased Water                           |    | 58, 212    |     | 71.053     |
| 615          | Purchased Power                           |    | 143, 343   |     | 136,641    |
| 618          | Chemicals                                 |    | 967        |     | 542        |
| 620          | Repairs and Maintenance                   |    | 89, 745    |     | 97.080     |
| 621          | Office Supplies and Expense               |    | 4,646      |     | 2.806      |
| 630          | Outside Services                          |    | 49,489     |     | 48,134     |
| 635          | Water Testing                             |    | 13,443     |     | 11, 889    |
| 641          | Rents                                     |    |            |     | *          |
| 650          | Transportation Expenses                   |    | 3,100      |     | 4, 296     |
| 657          | Insurance – General Liability             |    | 9,261      |     | 16,687     |
| 659          | Insurance - Health and Life               |    | 5,145      |     | 5,204      |
| 666          | Regulatory Commission Expense – Rate Case |    | 6.667      |     | 10,000     |
| 675          | Miscellaneous Expense                     |    | 59,568     |     | 15,528     |
| 403          | Depreciation Expense                      |    | 156,021    |     | 166,812    |
| 408          | Taxes Other Than Income                   |    | 10 859     |     | 12,040     |
| 408.11       | Property Taxes                            |    | 27,117     |     | 24, 260    |
| 409          | Income Tax                                |    | 42,484     |     | 152,567    |
|              | TOTAL OPERATING EXPENSES                  | \$ | 771,757    | \$  | 880, 189   |
|              | OPERATING INCOME/(LOSS)                   | \$ | 400,414    | \$  | 437, 205   |
|              | OTHER INCOME/(EXPENSE)                    |    |            |     |            |
| 419          | Interest and Dividend Income              | \$ | 12,219     | \$  | 9,778      |
| 421          | Non-Utility Income                        |    | P          |     | 8          |
| 426          | Miscellaneous Non-Utility Expenses        |    | *          |     | +          |
| 427          | Interest Expense                          |    | (72,082)   |     | (86,209)   |
|              | TOTAL OTHER INCOME/(EXPENSE)              | \$ | (60,863)   | \$  | (76,431)   |
|              | NET INCOME/(LOSS)                         | \$ | 339 551    | \$  | 360, 774   |

# SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1             | LOAN #2                               | LOAN #3 | LOAN #4 |
|------------------------|---------------------|---------------------------------------|---------|---------|
| Date Issued            | 12/05/01            | 12/21/96                              |         |         |
| Source of Loan         | 12/05/01<br>Co Banh | 12/31/96<br>Second AZ<br>R. o Vudo Co |         |         |
| ACC Decision No.       | 63585               |                                       |         |         |
|                        | Plant<br>Expansion  | Plant                                 |         |         |
| Reason for Loan        | Expansion           | Expansion                             |         |         |
| Dollar Amount Issued   | \$ 1,290,389        | \$ 600,000                            | \$      | \$      |
| Amount Outstanding     | \$ 1,258,608        | \$ 520,958                            | \$      | \$      |
| Date of Maturity       | 12/21/2021          | 12/31/2016                            |         |         |
| Interest Rate          | variable            | 98%                                   |         |         |
| Current Year Interest  | \$ 34,262           | \$ 51,947                             | \$      | \$      |
| Current Year Principle |                     | \$ 15,393                             | \$      | \$      |

Meter Deposit Balance at Test Year End \$ 1.31, 484

Meter Deposits Refunded During the Test Year \$ 21, 366

# WATER COMPANY PLANT DESCRIPTION

### **WELLS**

| ADWR ID<br>Number* | Pump<br>Horsepower | Pump Yield<br>(Gpm) | Casing Depth (Feet) | Casing<br>Diameter<br>(Inches) | Meter Size<br>(inches) | Year<br>Drilled |
|--------------------|--------------------|---------------------|---------------------|--------------------------------|------------------------|-----------------|
| 55 - 606073        | 25                 | 310                 | 145                 | 12"                            | 6                      | 62              |
| 55-606071          | 75                 | 750                 | 697                 | 20 - 16                        | 6                      | 71              |
| 55-561190          | 200                | 1200                | 1050                | 18                             | 12                     | 97              |
| 55 - 506808        | /0                 | 110                 | 117                 | 16-12                          | 3                      | 84              |
| 55 - 510881        | 200                | 950<br>380          | 1050                | 16                             | 6                      | 86              |
| 55 - 519287        | 200                | 500                 | 950                 | 16"                            | 8/6                    | 87              |
| 55 - 561226        | 400                | 2.00                | 1160                | 16                             | 12                     | 97              |
| 55-578746          | 20                 | 510                 | 200                 | 12                             | 6                      | 00              |

Arizona Department of Water Resources Identification Number

### **OTHER WATER SOURCES**

| Name or Description      | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|--------------------------|----------------|--|
| WATER Exchange SRP/CANCD | NA             | 71,204                                       |
|                          |                |  |

| BOOSTER PUMPS |          | FIRE HYDRANTS     |                |  |
|---------------|----------|-------------------|----------------|--|
| Horsepower    | Quantity | Quantity Standard | Quantity Other |  |
| 30            | 2        | 205               |                |  |
| <b>J</b> o    | ,        |                   |                |  |
| 3 <i>0</i> 0  | 2        |                   |                |  |

| Capacity (GALIONS)  Quantity  Capacity (Quantity  Soo, 200 1  749, 200 1 | STORAGE TANK       | S        | PRESSURE TANKS |          |  |  |
|--|--------------------|----------|----------------|----------|--|--|
|  | Capacity (GALLOUS) | Quantity | Capacity       | Quantity |  |  |
| 740,000 /  | 300,000            | . ,      | 500            | ı        |  |  |
|  | 740,000            | 1        |                |          |  |  |
|  |                    |          |                |          |  |  |

# WATER COMPANY PLANT DESCRIPTION (CONTINUED)

| MA | INS |
|----|-----|
|----|-----|

| Size (in inches) | Material   | Length (in feet) |
|------------------|------------|------------------|
| 2                | PVC        | 1585             |
| 3                | PVC        | 6186             |
| 4                | PVC        | 57343            |
| 5                |            |                  |
| 6                | Pvc        | 71719            |
| 8                | PVC<br>PVC | 72847            |
| 10               |            |                  |
| 12               | PVC        | 20444            |
| 8                | PVC<br>DIP | 553              |
| 12               | DIP        | 3234             |
| 16               | DIP        | 1844             |
| B                | TRANSI le  | 29084            |
| 10               | TRANSITE   | 700              |
| 12               |            | 1700             |

### **CUSTOMER METERS**

| Size (in inches)                  | Quantity |
|-----------------------------------|----------|
| 5/8 X <sup>3</sup> / <sub>4</sub> |          |
| 3/4                               | 371      |
| 1                                 | 1045     |
| 1 1/2                             | 6        |
| 2                                 | 8        |
| Comp. 3                           |          |
| Turbo 3                           |          |
| Comp. 4                           | 4        |
| Tubo 4                            |          |
| Comp. 6                           |          |
| Tubo 6                            |          |
| Come 12"                          | 2_       |
| Cump 12"                          | 4        |

For the following three items, list the utility owned assets in each category.

| TREATMENT EQUIPMENT:   |
|--|
| Chlorine gas fertens at Wells 1 & 2  |
|  |
|  |
|  |
|  |
|  |
|  |
| STRUCTURES:  |
| CAL/Office Building  |
| Fencing Suggesting stouses Tanks, Dwsles Pruss Well sites 2,49   |
| (ab/Office Building Fencing Surmonding storage Tanks, Dousles Prups Well sites 2, 4,9 WALL, SURMOUND WELLS 1,6 |
| VANCES SURROUND (IVE) 1;   |
|  |
|  |
|  |
| OTHER:   |
| 150 Ka Paren Crementer @ 300,000 gol stronge Took  |
| 150 Kw Para Generalin @ 300,000 gel strange Took 75 KW Generalin @ well 2                                      |
|  |
|  |
|  |
|  |

### **WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2002**

| MONTH     | NUMBER OF<br>CUSTOMERS | GALLONS SOLD | GALLON PUMPED<br>(Thousands) |
|-----------|------------------------|--------------|------------------------------|
| JANUARY   | 1410                   | 34050        | 35246                        |
| FEBRUARY  | 1410                   | 43555        | 44498                        |
| MARCH     | 1418                   | 58452        | 60832                        |
| APRIL     | 1420                   | 82883        | 72858                        |
| MAY       | 1424                   | 92840        | 98845                        |
| JUNE      | 1428                   | 116401       | 121128                       |
| JULY      | 1432                   | 102919       | 102392                       |
| AUGUST    | 1435                   | 103085       | 98965                        |
| SEPTEMBER | 1437                   | 75812        | 73540                        |
| OCTOBER   | 1437                   | 93498        | 93821                        |
| NOVEMBER  | 1440                   | 50521        | 51529                        |
| DECEMBER  | 144)                   | 24016        | 24990                        |
|           | TOTAL                  | N/A          | 878644                       |

878032cm

### Is the Water Utility located in an ADWR Active Management Area (AMA)?

(X) Yes ( ) No

(X) Yes ( ) No

If yes, provide the GPCPD amount: 141 (res rowind) 855 (ww- residential)

What is the level of arsenic for each well on your system.

(If more than one well, please list each separately)

Well 1 = 0.010

Well 4 = 0.009

Well 9 = 0.009

Note: If you are filing for more than one system, please provide separate data sheets for each system.

| COMPANY NAME Rio Verde Utilities Inc   | YEAR ENDING 12/31/2002                |
|--|---------------------------------------|
| PROPERTY TAXES   |                                       |
| Amount of actual property taxes paid during Calendar Year 2002 was: \$   | 24, 260                               |
| Attach to this annual report proof (e.g. property tax bills stamped "paid in ful property tax payments) of any and all property taxes paid during the calendar |                                       |
| If no property taxes paid, explain why   | · · · · · · · · · · · · · · · · · · · |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
|  |                                       |
| Page 12  |                                       |

Note: If you are filing for more than one system, please provide separate data sheets for each

system.

# COMPANY NAME Rio Verde Utilities, Inc. YEAR ENDING 12/31/2002

### **INCOME TAXES**

| For this reporting period, provide the following:   | Conspany<br>Total |
|---|-------------------|
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability                                 | 146, 240          |
| State Taxable Income Reported Estimated or Actual State Tax Liability                                     | 380, 697          |
| Amount of Grossed-Up Contributions/Advances:  |                   |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances | #                 |

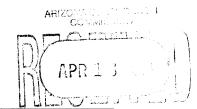
Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

### **CERTIFICATION**

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

SIGNATURE PRINTED NAME

# VERIFICATION AND SWORN STATEMENT Intrastate Revenues Only



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| •   |
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OF THE

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA COPRORATION COMMISSION

Rio Verde Utilities Inc

FOR THE YEAR ENDING

MONTH DAY YEAR
12 31 2002

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE</u> <u>UTILITY OPERATIONS DURING CALENDAR YEAR 2002 WAS:</u>

(THE AMOUNT IN BOX ABOVE INCLUDES \$ 92,2/5 IN SALES TAXES BILLED, OR COLLECTED

\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

15th

DAY OF

OFFICIAL SEAL
DIANE LEDFORD
Notary Public - State of Artzona

MONTH APRIL

COUNTY NAME MARICOPA

TELEPHONE NUMBER

488 - 471 - 7247

20 03

SIGNATURE OF NOTARY JUBLIC

(SEAL)
MY COMMISSION EXPIR

MARICOPA COUNTY
My comm. expires Mar. 14, 2004

### VERIFICATION AND **SWORN STATEMENT** RESIDENTIAL REVENUE

VERIFICATION

**INTRASTATE REVENUES ONLY** 

| ARIZONA CU POCARLURA<br>COMMANDACIA  |
|--|
| MPARTIN  |
| 100 - 100 - 11   |
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| the same of the sa |

| STATE OF ARIZON <i>a</i> | $\mathbf{S}$ | T | A | T | Έ | O | F | A | R | 17 | 7( | ) | N | A | L |
|--------------------------|--------------|---|---|---|---|---|---|---|---|----|----|---|---|---|---|
|--------------------------|--------------|---|---|---|---|---|---|---|---|----|----|---|---|---|---|

I, THE UNDERSIGNED

NAME (OWNER OR OFFICIAL) Tim TITLE

**OF THE** 

COMPANY NAME Rio Verda Utilities Inc

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY 12 31

(COUNTY NAME)

YEAR 2002

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

### **SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2002 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

s 477, 963

(THE AMOUNT IN BOX AT LEFT INCLUDES \$ 29, 48/ IN SALES TAXES BILLED, OR COLLECTED

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

**THIS** 

15th

DAY OF

PUBLIC NAME LEDFORD

20 13

(SEAL)

MY COMMIS



# PARCEL#622-80-003 6

## 

### MARICOPA COUNTY TREASURER

DOUG TODD, TREASURER
301 W JEFFERSON ST - RM 100
PHOENIX, AZ 85003-2199
http://treasurer.maricopa.gov
PHONE NUMBERS ON OTHER SIDE

| PROPERTY DESCRIPTION        |                                     |
|-----------------------------|-------------------------------------|
| SEC/LOT TWN/BLK RNG/TR      | Binde reformed<br>case (4) my bine. |
| FOTAL VALUE OF OPERATING PI |                                     |

RIO VERDE UTILITIES INC 25609 N DANNY LANE #1 RIO VERDE AZ 85263

### MARICOPA COUNTY 2002 PROPERTY TAX STATEMENT

NOTICE: SEE REVERSE SIDE FO IMPORTANT INFORMATION.

\$25.00 CHARGE IF CHECK FAILS TO CLEAR BANK.

YOUR CHECK IS YOUR RECEIPT

| TYPE   |                 | MIT!       | D (PR       | MARY    | 74            | ES<br>LESES  | ŠED                                   | PRIMA   | IRY :           |      | ARATIVE<br>LAMT                         | RATE ?                  |                      | 15 TRIB<br>2002   |                 |                     | OFFICE USE ONLY  |
|--|-----------------|------------|-------------|---------|---------------|--------------|---------------------------------------|---|-----------------|------|---|-------------------------|----------------------|---|-----------------|---------------------|--|
| LAND/BLDG<br>PERSONAL<br>EXEMPTION<br>PRIM. TOT. | -               | <br>       |             | 25.0    | 1             |              | 875                                   | COUNTY<br>EDUC. E<br>CITY<br>SCHOOL<br>CO. EDU<br>COMM. | OUAL            |      | 10,38<br>4,35<br>18,05<br>8,39<br>41,19 | 121<br>048<br>202<br>96 | 889                  | 1   | 11              | 7.78<br>3.43        | PRTKEY= SEQ= 58 MTG= LOAN#= W  |
|  |                 |            | A           | REA C   | DOE           | 000          | 003                                   | SUBTOT  | 'AI             |      | . A1.18                                 | 458                     | 27                   | i<br>Secondaria de se   | <br>  <b>4</b>  | 1.06                | TAX AMOUNT   |
| 1441   | TALL C          |            | SECO<br>ASM | MDAH)   | /) VAL        | UES<br>VSSPS | 3ED                                   | SECONDA   | EF.             |      |   | ,                       |                      | 1   | l<br>I          |                     | 64.30  |
| LAND/BLDQ<br>PERSONAL<br>EXEMPTION               | 1 1             | 1          |             | 25.0    |               |              | 875                                   | FLOOD<br>CAWCD<br>OVERRI<br>FIRE DIS                    | OT ACE          | P. T | 2 62<br>1.14<br>08                      | ,13                     | 19<br>100<br>76      | 1   |                 | 1.86<br>1.14        | DUE OCT. 1, 2002<br>DELINQUENT AFTER<br>NOV. 1, 2002   |
|  | 1               | ;          | 1           |         |               |              | 1 1                                   | #BONDS  | Y<br>3##<br>ITY |      |   | 04                      | 00                   | 1   | 1               | . <b>36</b><br>. 70 |  |
| SEC. TOT.  |                 | i          | 3500        |         |               | l 1          | 875                                   | -SCHO<br>-COMA<br>SURTOT                                | OLS<br>A COL    |      | 1.33                                    | 14                      | 93<br>0 <del>8</del> | l<br>Source of the State of the St |                 | 1.30                | \$#  |
| SPECIAL D<br>RIC VER                             | ASTRIC<br>DE FI | A ()<br>RE | DIST        | ACRE    | <u>\$/\$0</u> | ET)= A       | 3SE33                                 | 875 1   | 1578            |      | 20.86                                   | 203                     |                      | 1<br>1<br>1   |                 | 7.82                | INTEREST ON LATE PAYMEN<br>IS 16% PER YEAR PROBATE<br>MONTHLY AS OF THE FIRST<br>OF THE MONTH. ARS 42-18 |
|  |                 |            |             |         |               |              | ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | 1<br>1<br>1   |                 |      |   |                         |                      | }<br>F<br>T   | )<br> <br> <br> |                     | KEEP TRIS PORTION FOR  |
| IF NOT E   | ALD BY          | DE I       | INDUE!      | IT DATI | 53. CA        | LL OR        | WRITE                                 |   |                 |      |   | TOTALS                  |                      |   | \$64            | 1.30                | YOUR RECORDS   |

In accordance with the Americans with Disabilities Act, the County Treasurer will provide materials in alternative formats and will make other reasonable accommodations upon request.

. SE-PRIGHTL!

### PARCEL#622-80-000

# 

### MARICOPA COUNTY TREASURER

DOUG TODD, TREASURER
301 W JEFFERSON ST - RM 100
PHOENIX, AZ 85003-2199
http://treasurer.maricopa.gov
PHONE NUMBERS ON OTHER SIDE

| PROPERTY DESCRIPTION              |  |
|-----------------------------------|--|
| SEC/LOT TWN/BLK RNG/TR            |  |
| Total Value of Operating Property |  |

RIO VERDE UTILITIES INC 25609 N DANNY LANE #1 RIO VERDE AZ 85263

### MARICOPA COUNTY 2002 PROPERTY TAX STATEMENT

NOTICE: SEE REVERSE SIDE FO IMPORTANT INFORMATION. \$25.00 CHARGE IF CHECK FAILS TO CLEAR BANK. YOUR CHECK IS YOUR RECEIPT

| TYPE 1                             | LIMITED (FR)     | YARYLY.   | AGSESSED             | PRIMARY                              | COMPARATIVE<br>2001 AMT |                | DISTRIBUTION<br>2002 AND DUE          | OFFICE USE ONLY   |
|------------------------------------|------------------|-----------|----------------------|--------------------------------------|-------------------------|----------------|---------------------------------------|---|
| LAND/BLDG<br>PERSONAL<br>EXEMPTION | 1795236          |           | 448809               | COUNTY<br>EDUC. EQUAL<br>CITY        | 7110.74<br>2989.25      | 12108<br>04889 | 5516.71<br>2227.55                    | PRTKEY=<br>SEQ= 21<br>MTG=<br>LOAN#=  |
| PRIM. TOT.                         | 1822500          |           | 435625               | SCHOOL<br>CO. EDUC<br>COMM. COL.     | 12407 72<br>5758 13     | 20296<br>9634  | 9247.38<br>4389.50                    |   |
|                                    |                  | REA CODE  | 20000                | SURTOTAL                             | 28266.84                | 46827          | 21381,12                              | FIRST HALF TAX AMOUN  |
| WYFF T                             | UL CASH ISECUAL  | ARY) VAL  | ASSEESED.            | SECONDARY                            | 1 1                     |                | i i                                   | 12,097.81   |
| LAND/BLDQ<br>PERSONAL<br>EXEMPTION | 1799238<br>27264 | 25.0      | 448809<br>8816       | FLOOD<br>CAWCD<br>OVERRIDES          | 1393.48<br>781.28       | 2119<br>1300   | 951.02<br>592.32                      | DUE OCT. 1, 2002<br>DELINQUENT AFTER<br>NOV. 1, 2002  |
| DOM'T HON                          | 1 1 1            |           | 1 1 1                | FIRE DIST. AS<br>LIBRARY<br>*BONDS** | ST.   54 58<br>253.02   | 0076<br>0421   | 34.62<br>191.80                       | SECOND HALF TAX AMO   |
|                                    | ! ! !<br>! ! !   |           | )                    | -COUNTY<br>-CITY<br>-SCHOOLS         | , 626,45                | 0800           | 364.50                                | 12,Q97.81<br>DUE MARCH 1,2003   |
| SEC. TOT.                          | 1822500          |           | 455625               | -COMM COL.                           | 9 15 89<br>3924 78      | 1493<br>8208   | 680.24<br>2814.50                     | DELINQUENT AFTER<br>MAY 1, 2003   |
| SPECHAL D                          | istrict (Value)  | ACRES/    | SO FIDE ASSESS       | 3000000 B0154670                     | 3 (1<br>3 (1<br>3 ) 1   |                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | INTEREST ON LATE PAYMEN<br>IS 16% PER YEAR PRORATED<br>MONTHLY AS OF THE FIRST<br>OF THE MONTH. ARS 42-18 |
|                                    |                  |           | \$ 1<br>\$ 1<br>\$ 1 | !                                    | 1 7<br>1 3<br>1 3       | ,              | 1 1                                   | KEEP THIS<br>PORTION FOR  |
| IF NOT P                           | AID BY DELINOUE! | IT PATES. | CALL OR WRITE        |                                      | 32,191,52               | TOTALS         | \$24,195.62                           | YOUR RECORDS  |

In accordance with the Americans with Disabilities Act, the County Treasurer will provide materials in alternative formats and will make other reasonable accommodations upon request.

# PARCEL#683-00-003

PROPERTY DESCRIPTION
SEC/LOT TWN/BLK RNG/TR

MARICOPA COUNTY TREASURER

DOUG TODD, TREASURER
301 W JEFFERSON ST - RM 100
PHOENIX, AZ 85003-2199
http://treasurer.maricopa.gov
PHONE NUMBERS ON OTHER SIDE

SEC/LOT TWN/BLK RNG/TR
TOTAL VALUE OF OPERATING PROPERTY

RIO VERDE UTILITIES INC JIM THOMSON/VICE PRES 25609 DANNY LANE #1 RIO VERDE AZ 85263

### MARICOPA COUNTY 2002 PROPERTY TAX STATEMENT

NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION.

\$25.00 CHARGE IF CHECK FAILS TO CLEAR BANK.

YOUR CHECK IS YOUR RECEIPT.

| TYPE   | LIMITED (FRI                    | MARY V   | alufs<br>Assese                       | ED.  | PRIMARY  | COMPANATIVE<br>2001 AMT   |                                      | DISTRIBUTION<br>2002 AMT DUE                | OFFICE USE ONLY  |
|--|---------------------------------|----------|---------------------------------------|--|--|---|--------------------------------------|---|--|
| LAND/BLDQ<br>PERSONAL<br>EXEMPTION<br>PRIM. TOT. | 1 1104                          | 25.0     | 1                                     | 2776   | COUNTY EDUC. FOUAL CITY SCHOOL CO. EDUC COMM. COL.   | 32.84<br>13.81<br>87.32<br>26.61                                | 12108<br>04889<br>20296<br>9634      | 33.61<br>13.57<br>56.34<br>26.74            | PRTKEY*<br>SEQ= 59<br>MTG=<br>LOAN#=<br>W  |
| FU.  | TI CASH (SECONT                 | REA CODE | JFS                                   |  | SUBTOTAL<br>SECONDARY  | 130.58  | 46827                                | 130,25                                      | FIRST HALF TAX AMOUNT  |
| LAND/BLDG<br>PERSONAL<br>EXEMPTION<br>SEC. TOT.  | 11,104                          | 25.0     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2776<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | FLOOD CAWCD OVERRIDES FIRE DIST. AS LIBRARY *BONDS** -COUNTY -CITY -SCHOOLS SIMPORA                          | 6, 44<br>9, 40<br>87.   .26<br>1 16<br>2, 43<br>4, 23<br>18, 12 | 2119<br>1300<br>0078<br>0421<br>0800 | 5.88<br>3.60<br>.22<br>1.16<br>2.22<br>4.14 | DUE OCT. 1, 2002 DELINGUENT AFTER NOV. 1, 2002 SECOND HALF TAX AMOU 102.00 DUE MARCH 1, 2003 DELINGUENT AFTER MAY 1, 2003                  |
| RIO VERD   | STRICT (VALUE)                  | sici     |                                       |  | 2776<br>11578<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 66, 10  | 20359                                | 56.32                                       | INTEREST ON LATE PAYMENT<br>IS 16% PER YEAR PROBATED<br>MONTHLY AS OF THE FIRST I<br>OF THE MONTH. ARS 42-180!<br>KEEP THIS<br>PORTION FOR |
| IF NOT PA  | AID BY DELLAQUEN<br>REST AMOUNT | r dates. | CALL OR 1                             | VRITE.   |  | 214.88  | TOTALS                               | \$204.00                                    | YOUR RECORDS   |

In accordance with the Americans with Disabilities Act, the County Treasurer will provide materials in alternative formats and will make other reasonable accommodations upon request.

## 

# MARICOPA COUNTY TREASURER

DOUG TODD, TREASURER 301 W JEFFERSON ST - RM 100 PHOENIX, AZ 85003-2199 http://treasurer.maricopa.gov PHONE NUMBERS ON OTHER SIDE

PROPERTY DESCRIPTION
SEC/LOT TWN/BLK RNG/TR TOTAL VALUE OF OPERATING PROPERTY

RID VERDE UTILITIES INC JIM THOMSON/VICE PRES 25009 DANNY LANE #1 RID VERDE AZ 85263

### MARICOPA COUNTY 2002 PROPERTY TAX STATEMENT

NOTICE: SEE REVERSE SIDE FOF IMPORTANT INFORMATION.

\$25.00 CHARGE IF CHECK FAILS TO CLEAR BANK.

YOUR CHECK IS YOUR RECEIPT.

|                                    | LIMITED (PRI                            | MARYL     | VALUES                     | PRIMARY                              | COMPARATIVE<br>2001 AM1   | 7002<br>FATE / 100       | DISTRIBUTION<br>2002 AMT DUE | OFFICE USE ONLY   |
|------------------------------------|---|-----------|----------------------------|--------------------------------------|---|--------------------------|------------------------------|---|
| TYPE  LAND/BLDG PERSONAL EXEMPTION | #133211<br>1133211<br>11585             | 25.0      | A66E53E0<br>283303<br>2921 | COUNTY<br>EDUC. EQUAL<br>CITY        | 5842.32<br>2498.08  | 12108<br>04889           | 3465.60<br>1399.35           | PRTKEY=<br>SEQ= 24<br>MTG=  |
| PRIM. TOT.                         | 1144896                                 |           | 288724                     | SCHOOL<br>CO. EDUC<br>COMM. COL.     | 10358 97<br>4812 80   | 20298<br>9834            | 5809.20<br>2757.47           | LOAN#=  |
|                                    | Д                                       | REA CO    | DE 000000                  | SUBTOTAL                             | 28622.10  | 46927                    | 13431.62                     | FIRST HALF TAX AMOUNT   |
| YVPE T                             | ULL CASH (SECON                         | YARY) (   | ATSESSED                   | SECONDARY                            |   | 1                        |                              | 7,801.31  |
| LAND/BLDG<br>PERSONAL              | 1/193211<br>1/1885                      | 7         | 283303<br>2921             | FLOOD<br>CAWCD<br>OVERRIDES          | 1164.66<br>652.80   | 2119<br>1300             | 500.32<br>372.10             | DUE OCT. 1, 2002<br>DELINQUENT AFTER<br>NOV. 1, 2002  |
| EXEMPTION                          | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) |           |                            | FIRE DIST. AS<br>LIBRARY<br>*BONDS** | 57. / 45.70<br>211.44   | 0078<br>0421             | 21.76<br>120.50              | SECOND HALF TAX AMOU  |
|                                    | 1 1 k                                   |           | 1 1 1                      | -COUNTY                              | 439.95  | 0800                     | 228.98                       | 7,601.31  |
| SEC. TOT.                          | 1144898                                 |           | 286224                     | -SCHOOLS -COMM COL                   | 765.38<br>3280.04   | 1493<br>820 <del>8</del> | 427.34<br>1771.00            | DUE MARCH 1, 2003<br>DELINQUENT AFTER<br>MAY 1, 2003  |
| SPECIAL D                          | istrici (Value                          | ACRES     | ASC FTE ASSESS             | ED SIG                               |   |                          | 1 i                          | INTEREST ON LATE PAYMENT<br>IS 18% PER YEAR PRORATED<br>MONTHLY AS OF THE FIRST C<br>OF THE MONTH. ARS 42-180 |
|                                    |   |           | 1 1                        | ;<br>;                               | Personal Property of the Control of | ;<br>;<br>;              |                              | KEEP THIS<br>PORTION FOR  |
| IF NOT P                           | AID BY DELLMOUE!<br>REST AMOUNT         | VI :DATE: | S, CALL OR WRITE           |                                      | 26902.14  | TOTALS                   | \$15,202.62                  | YOUR RECORDS  |

In accordance with the Americans with Disabilities Act, the County Treasurer will provide materials in alternative formats and will make other reasonable accommodations upon request.

10150 RIO VERDE UTILITIES, INC. SCOTTEDALE AL 91-ENGINEER 29108 DANNY LN STE 1 PRO VERDE AZ BSSED-8131 Binecoon Thousand Eight Rundred Lixty-Five and 42/100 Onliars METALLE **20£** \*\*\*\*\*\*\$19,865.42 Oct 29, 2002 TO THE MARLICUPA COUNTY TREASURER P O BUX 78574 PECENIX AL 85062-8574 1000 1986 54 27 \*010150\* 411221053541 #6035206284# 19,865.42 10150 11/07/02

10372 DIFFE .....\$19,801.12 TO THE MARK COOPA COUNTY TREASURER P O BOX 74574 **\0001480115\** #010372# 11122105359# #E035806284#

3/21/03

10372

19,801.12



### FAX TRANSMITTAL

| FROM JIM THOMSON                               |
|--|
| DATE 4-28-03                                   |
| TIME 2:40 P.M                                  |
| TO AZ CORP COM                                 |
| DIRECT TO CARMEN MADRID                        |
| FAX NUMBER 602-542-2129                        |
| # OF PAGES (INCLUDING COVER)                   |
| MESSAGE: PROPERTY TAX BILL & COPIES OF CHECKS. |

25609 Danny Lane Rio Verde, AZ 85263 480 471-7247 \* Fax - 480 471-7636